#### **CONFIDENTIAL**

# **AT Deliverables**

# Recommendation(s)

That the Board:

Receives this report.

## **Executive summary**

- 1. Attachment 1 refers to AT results achieved for the last quarter (to 30 September 2019) and their relationship to the AT Strategic Themes.
- 2. Attachment 2 refers to the Projects for Completion / Delivery (by 31 December 2019) and their relationship to the AT Strategic Themes.
- 3. Each document summarises Department/Division activities.
- 4. The key deliverables programme is run to assist in :

5.

- ✓ maintaining focus on the work programme
- highlighting deliverables given the high volume of "activities" that are undertaken on a monthly basis.

#### **Attachments**

Number	Description
1	AT Results for the 3 months to 30 September 2019
2	AT Projects to be Delivered by 31 December 2019

### **Document ownership**

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	Chief Executive	( X SQi



